



## TRANSMITTAL FORM

Attorney Docket No. 2615

P126C/736C

PATENT & TRADEMARK OFFICE  
The application ANDERSON

Confirmation No: 7384

Serial No: 09/213,131

Group Art Unit: 2615

Filed: December 15, 1998

Examiner: Genco, Brian C.

For: METHOD AND APPARATUS FOR CORRECTING ASPECT RATIO IN A CAMERA  
GRAPHICAL USER INTERFACE

| ENCLOSURES (check all that apply)   |                                                              |                                                                                                                                                  |                                                  |                                     |                                                                   |
|-------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Amendment/Reply                                              | <input type="checkbox"/>                                                                                                                         | Assignment and Recordation Cover Sheet           | <input type="checkbox"/>            | After Allowance Communication to Group                            |
| <input type="checkbox"/>            | <input type="checkbox"/> After Final                         | <input type="checkbox"/>                                                                                                                         | Part B-Issue Fee Transmittal                     | <input type="checkbox"/>            | Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/>            | Information disclosure statement                             | <input type="checkbox"/>                                                                                                                         | Letter to Draftsman                              | <input type="checkbox"/>            | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/>            | <input type="checkbox"/> Form 1449                           | <input type="checkbox"/>                                                                                                                         | Drawings                                         | <input type="checkbox"/>            | Status Letter                                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> (X) Copies of References            | <input type="checkbox"/>                                                                                                                         | Petition                                         | <input checked="" type="checkbox"/> | Postcard                                                          |
| <input type="checkbox"/>            | Extension of Time Request *                                  | <input type="checkbox"/>                                                                                                                         | Fee Address Indication Form                      | <input type="checkbox"/>            | Other Enclosure(s) (please identify below):                       |
| <input type="checkbox"/>            | Express Abandonment                                          | <input type="checkbox"/>                                                                                                                         | Terminal Disclaimer                              |                                     |                                                                   |
| <input type="checkbox"/>            | Certified Copy of Priority Doc                               | <input type="checkbox"/>                                                                                                                         | Power of Attorney and Revocation of Prior Powers |                                     |                                                                   |
| <input type="checkbox"/>            | Response to Incomplete Appln                                 | <input type="checkbox"/>                                                                                                                         | Change of Correspondence Address                 |                                     |                                                                   |
| <input type="checkbox"/>            | Response to Missing Parts                                    | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to . |                                                  |                                     |                                                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> Executed Declaration by Inventor(s) |                                                                                                                                                  |                                                  |                                     |                                                                   |

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Technology Center 2600

| CLAIMS             |                                  |                                         |              |            |         |
|--------------------|----------------------------------|-----------------------------------------|--------------|------------|---------|
| FOR                | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE       | Fee     |
| Total Claims       | 16                               | 20                                      | 0            | \$18.00    | \$ 0.00 |
| Independent Claims | 2                                | 3                                       | 0            | \$86.00    | \$ 0.00 |
|                    |                                  |                                         |              | Total Fees | \$ 0.00 |

**METHOD OF PAYMENT**

|                                     |                                                                                                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.                      |
| <input checked="" type="checkbox"/> | Charge any fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP) |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                        |
|--------------------------------------------|----------------------------------------|
| Attorney Name                              | Joseph A. Sawyer, Jr., Reg. No. 30,801 |
| Signature                                  |                                        |
| Date                                       | April 26, 2004                         |

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: April 26, 2004

|                      |              |
|----------------------|--------------|
| Type or printed name | Jackie Tanda |
| Signature            |              |



#91B  
Attorney Docket: 736C/P126C 5-6-04

CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 26, 2004.

  
Jackie Tanda

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*ABR*  
5/16/04  
In Re Application of:

Date: April 26, 2004

ANDERSON

Serial No: 09/213,131

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For: METHOD AND APPARATUS FOR CORRECTING ASPECT RATIO  
IN A CAMERA GRAPHICAL USER INTERFACE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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AMENDMENT

Technology Center 2600

Sir:

In response to the Office Action dated January 26, 2004, please amend the above-identified application in the following manner:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.